Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [ ] Candidate's Election Filing
- [x] Political Committee's Election Filing
- [ ] Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- [ ] Disclosure Report, ten days preceding election
- [x] Disclosure Report, ten days following election
- [ ] General Election
- [x] Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Avery E. Cyr chairman of the Avery Cyr Victory Campaign PAC Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

have contributions or expenditures equal to or exceeding $500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: $ 1,138.84 **Total of Expenditures Itemized in this Report: $** 232.87

I, Avery E. Cyr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 11/3/2025

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 11/3/2025

Justice of the Peace
Notary Public

JOSEPH D. GRAWEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028

Campaign Contributions Disclosure Report for the City of Manchester

Report Period Ending: **9/26/2025**

Full Name of Contributor	Address	Date Paid	Amount
Robert Cote	50 Woodmont Ave, Apt D308, Londonderry, NH 03053	9/26/2025	$ 1,000.00
David Preece	334 Prospect St, Manchester, NH 03104	9/22/2025	$ 23.84
Avery Cyr	30 Hanover St, Apt 307, Manchester, NH 03101	9/18/2025	$ 115.00
		Total	$ 1,138.84

Campaign Expenditures Disclosure Report for the City of Manchester

Report Period Ending: **9/26/2025**

Paid to or will be paid to	Address	Nature of Expense	Date Paid	Amount
Staples	1525 S Willow St, Manchester, NH 03103	Office Supplies	9/17/2025	$97.50
St. Mary's Bank	200 McGregor St, Manchester, NH 03102	Bank Fee	9/18/2025	$32.00
ActBlue	366 Summer Street, Somerville, MA 02144	Donation	9/18/2025	$3.00
NH Young Democrats	264 Mammoth Road, Manchester, NH 03109	Event Tickets	9/18/2025	$30.00
RUN! WEBSITE BUILDER	651 N Broad St, Suite 201, Middletown, DE 19709	Website Costs	9/21/2025	$50.00
ActBlue	366 Summer Street, Somerville, MA 02144	Fee	9/22/2025	$0.38
Cap Cut	1 Rafflew Quay, #26-10, South Tower, Singapore	Advertising	9/25/2025	$19.99
		Total of Expenditures		**$232.87**