# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

**Check those categories which apply:**

- [x] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [ ] Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- [x] Disclosure Report, ten days preceding election
- [ ] Disclosure Report, ten days following election
- [x] General Election
- [ ] Primary Election

**FOR CANDIDATE FILING:**

I, Avery E. Cyr, candidate for the office of Alderman of Ward 3

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, _____ chairman of the _____ Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, _____, incumbent for the office of _____ **do not have** contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Avery E. Cyr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 11/3/2025

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 11/3/2025

Justice of the Peace
Notary Public

JOSEPH D. GRAWEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires